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August 20, 2009

TO: SACHI A. HAMAI  
Executive Officer  
Board of Supervisors

Attention: Agenda Preparation

FROM: JOHN F. KRATTI   
Senior Assistant County Counsel

RE: **Hydra-Quip Corp. v. County of Los Angeles**  
**Los Angeles Superior Court Case No. BC 400 206**

Attached is the Agenda entry for the Los Angeles County Claims Board's recommendation regarding the above-referenced matter. Also attached is the Case Summary to be made available to the public.

It is requested that this recommendation and the Case Summary be placed on the Board of Supervisor's agenda.

JFK:rfm

Attachments